

# \$404,000 - 1750 Cobb Trail, PARRISH

MLS® #A4650929

**\$404,000**

5 Bedroom, 3.00 Bathroom, 2,605 sqft  
Residential on 0.19 Acres

LEGACY PRESERVE, PARRISH, FL

MOVE IN READY! ALL CLOSING COSTS PAID & SPECIAL INTEREST RATES WITH OUR PREFERRED LENDER NOW UNTIL SEPTEMBER 28TH. This two-story, all concrete block constructed home has a large open-concept downstairs with a kitchen overlooking the living and dining room. The kitchen comes equipped with a refrigerator, electric range, microwave and built-in dishwasher. The first floor also features a flex room that provides an area for work or for play, a bedroom, full bathroom, and an outdoor patio. The second floor includes an expansive Bedroom 1, three additional bedrooms that surround a second living area, a third full bathroom, and a laundry room equipped with a washer and dryer. Pictures, photographs, colors, features, and sizes are for illustration purposes only and will vary from the homes as built. Home and community information including pricing, included features, terms and availability.



Built in 2025

## Essential Information

|            |                   |
|------------|-------------------|
| MLS® #     | A4650929          |
| Price      | \$404,000         |
| Sold Price | \$404,000         |
| Date Sold  | October 9th, 2025 |
| Bedrooms   | 5                 |
| Bathrooms  | 3.00              |

|                |                         |
|----------------|-------------------------|
| Full Baths     | 3                       |
| Square Footage | 2,605                   |
| Acres          | 0.19                    |
| Year Built     | 2025                    |
| Type           | Residential             |
| Sub-Type       | Single Family Residence |
| Status         | Sold                    |

### Community Information

|             |                 |
|-------------|-----------------|
| Address     | 1750 Cobb Trail |
| Area        | Parrish         |
| Subdivision | LEGACY PRESERVE |
| City        | PARRISH         |
| County      | Manatee         |
| State       | FL              |
| Zip Code    | 34219           |

### Amenities

|              |                                                                                                                   |
|--------------|-------------------------------------------------------------------------------------------------------------------|
| Amenities    | Basketball Court, Clubhouse, Gated, Pickleball Court(s), Playground, Pool, Recreation Facilities, Tennis Court(s) |
| Parking      | Driveway, Garage Door Opener                                                                                      |
| # of Garages | 2                                                                                                                 |

### Interior

|                   |                                                           |
|-------------------|-----------------------------------------------------------|
| Interior Features | High Ceilings, Smart Home, Thermostat                     |
| Appliances        | Dishwasher, Dryer, Microwave, Range, Refrigerator, Washer |
| Heating           | Electric                                                  |
| Cooling           | Central Air                                               |

### Exterior

|                   |                    |
|-------------------|--------------------|
| Exterior Features | Hurricane Shutters |
| Roof              | Shingle            |
| Foundation        | Slab               |

### School Information

|            |                                |
|------------|--------------------------------|
| Elementary | Annie Lucy Williams Elementary |
| Middle     | Buffalo Creek Middle           |
| High       | Parrish Community High         |

### Additional Information

|                |                  |
|----------------|------------------|
| Date Listed    | April 30th, 2025 |
| Days on Market | 129              |
| Zoning         | PD MU            |
| HOA Fees       | 297              |
| HOA Fees Freq. | Quarterly        |

## **Listing Details**

|                |                                |
|----------------|--------------------------------|
| Listing Office | D.R. HORTON REALTY OF SARASOTA |
|----------------|--------------------------------|

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Listing information last updated on October 15th, 2025 at 12:35pm EDT